RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend a meeting of the Ruspidge and Soudley Parish Council: at Ruspidge Memorial Hall **7.00 pm** on Tuesday **March 14th, 2023.**

Roland Dowding

Clerk of the Council

AGENDA

email: info@clerkrspc.co.uk or tel: 01594 825 343

Public participation period (15 minutes).

RUSPIDGE WELFARE TRUST

Council being mindful that these items are considered and determined as trustees to the RWT.

- 3.1. Matters Arising from the Minutes.
- 3.2. Any other business.
- 3.1. To receive apologies for absence. Members to submit apologies.
- 3.2. To record any declaration of personal or prejudicial interest.
- 3.3. Acceptance of the Minutes of the Council meeting held on the **14th of February**, **2023** other than those recording exempt matters.
- 3.4. **MATTERS ARISING** from the Minutes.
- 3.5. **DISTRICT COUNCILLOR** to report, as necessary.
- 3.6. **COUNTY COUNCILLOR** to report, as necessary.
- 3.7. **PLANNING MATTERS** the Planning Schedule to be tabled at the meeting.

FINANCIAL MATTERS

- 3.8. To approve the accounts presented for payment, the financial report to be tabled at the meeting.
- 3.9. **YELLOW SCHOOL LINES BUCKSHAFT** Following public complaint, request to have the yellow lines repainted on Buckshaft Rd for St Whites School.
- 3.10. **WOODLAND VIEW PLAY AREA** Members to consider if Woodland View Play Area is being used enough by the local child population to continue maintaining the facility.
- 3.11. **SNEYD WOOD RD 20 MPH SPEED LIMIT REQUEST** Members to vote on proposed 20-mph limit for Sneyd Wood Rd.
- 3.12. **RAILWAY RD 20 MPH SPEED LIMIT REQUEST** Members to vote on proposed 20-mph limit for Railway Rd.

3.13. CORRESPONDENCE

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.

- 3.14. To agree the date of the next meeting scheduled for **Tuesday**, **11th April**, **2023** in the **Soudley Village Hall**. The deadline date for the agenda is **Monday**, **3rd April 2023**.
- 3.15. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).